JOHN B. LACSON COLLEGES FOUNDATION (BACOLOD), INC
Alijis, Bacolod City

BED Form 1

BASIC EDUCATION DEPARTMENT
DepEd School ID No. 403019

APPLICATION FOR ENROLLMENT

Control No. [ ]

Date: ________________

___________ Semester, S.Y. ______________

LRN [ ]

GRADE LEVEL OR STRAND APPLYING FOR

Please check (✓) appropriate item.

- **Senior High School**

Stand

____ Pre-Baccalaureate Maritime Specialization **(Maritime)**
____ Accountancy, Business, and Management **(ABM)**
____ Sciences, Technology, Engineering and Mathematics (**STEM**)

- **Technical, Vocational, and Livelihood (TVL) Track**

Strand

____ Home Economics
____ Shielded Metal Arc Welding (SMAW)
____ Industrial Arts (DRACS, Electronics, Electrical Installation)

- **Junior High School**

Grade level

____ Grade 7 ____ Grade 8 ____ Grade 9 ____ Grade 10

CONTACT INFORMATION

Name ____
Last Name *First Name* *Middle Name*

Last School Attended: ____
Home Address: ____
____

Tel. Number: ______________________ **Cellphone Number:** _______________

Mother's Name: ____________________________ **Contact Number:** ____________

Father's Name: ____________________________ **Contact Number:** ____________

Guardian's Name: ____________________________ **Contact Number:** ____________

____
Student's Signature over Printed Name

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Interviewer's Signature over Printed Name

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JOHN B. LACSON COLLEGES FOUNDATION (BACOLOD), INC.
Alijis, Bacolod City

BASIC EDUCATION DEPARTMENT
DepEd School ID No. 403019

BED Form 2

PRE- ENROLLMENT REQUIREMENTS

___________ Semester, S.Y. ____________

Control No. [ ]

Date: ________________

Temporary ID No. [ ]

Name: ____
Last Name *First Name* *Middle Name*

Grade Level or Strand Applying for

[ ]

Note:

1. The Reservation/Pre-Enrolment Fee is non-refundable but deductible from your School Fees once officially enrolled.

2. Bring this Application Form with your receipt attached to it when processing for enrollment.

I. Ishihara's Test (*Pre-Baccalaureate Maritime Specialization only*) ➧ SCHOOL CLINIC

Examination Result		No. of Mistakes		**Released by**	*(Printed Name and Signature)*

II. Entrance Examination ➡ JBL-HIGH SCHOOL BUILDING

Date of Entrance Exam		Name and Signature of Examiner	
Examination Result		Result Released by	

III. Encoding ➡ HS ROOM 1, JBL-HIGH SCHOOL BUILDING

Encoding Officer	*(Signature over Printed Name)*	Date	

IV. Reservation/Pre-Enrollment Fee ➡ ACCOUNTING OFFICE

Cashier	*(Signature over Printed Name)*	Date	

"To maintain the highest standards of Quality, Health, Safety, Environmental Protection and Pollution Prevention in our consistent drive to satisfy and strive to exceed stakeholders' expectations"

/eh